

First Union Rail Corporation NC5811 Commercial Leasing Group One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018 Tel 847 318-7575 847 318-7588

VIA UPS 2nd DAY AIR

December 20, 2002

RECORDATION NO. 2426 2 FRE

SURFACE TRANSPORTATION BOARD

DEC 2 7 '02

2-12 PM

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Memorandum of Lease Agreement

Dear Mr. Williams:

Re:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and one (1) copy of a Memorandum of Lease Agreement, dated November 13, 2002, a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Point Comfort and Northern Railway Company

201 Isabella Street

4th Floor

Pittsburgh, PA 15212

A description of the railroad equipment covered by the enclosed document is fifty (50) 4750/4780 cubic foot covered hopper cars, with NOKL marks (See Exhibit A for numbers).

A short summary of the document to appear in the index follows: Men

Memorandum of Lease

Also enclosed is a check in the amount of \$30.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Amy Carone

Manager of Documentation

Enclosures

(PCN016)

MEMORANDUM OF LEASE

<u>WITNESSETH</u>:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of October 1, 1984, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Schedule No. 13 of the Lease (the "Schedule"), as described in more particular on Exhibit A attached hereto, effective as of March 23, 2001 and subject to the terms, conditions and provisions of the above-mentioned Lease and Schedule.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR:

By: A Dons LOW SKI Title: DIRECTOR OF DOWN COUNTY OF DECENTION OF DECENTRATION OF DECENTION OF	FIRST UNION RAIL CORPORATION By: When I have the second s	<u>62</u> на
	DEC 2 7 '02 2	-12 PM
STATE OF LUNO 15	SURFACE TRANSPORTA	TION BOARD
COUNTY OF _ COOK _		
	Seymour personally appeared before me this day and acknown and of Lease. al stamp or seal, this 13 day of November, 2002. Sucar Grobulshy Notary Public	State aforesaid ledged his due
My Commission Expires: 8-14-2-004 (Notary Public)	OFFICIAL SEAL FUSAN GRONULENCY ISTA PUBLIC, STATE OF ILLINOIS Y CUMMISSION EXPIRES 8-14-2004	

LESSEE:

	POINT COMPORT & NORTHERN RAILWAY COMPANY
	By: Mancy M. Lapinski
	Name: Nancy M. Lapinski
ATTEST:	Title: Attorney-in-Fact
By: Judith R. Kelly Name: Judith R. Kelly	
Title: <u>Freight Specialis</u> t	Executed on this 8th day of November, 2002
[CORPORATE SEAL]	
STATE OF <u>PA</u>	
COUNTY OF Allegheny	
certify that NANCY M. LAP. execution of the foregoing Memorandu	, a Notary Public of the County and State aforesaid, personally appeared before me this day and acknowledged his due m of Lease.
WITNESS my hand and officia	al stamp or seal, this <u>Fth</u> day of <u>NOW MUEN</u> , <u>2002</u>
	m of Lease. Il stamp or seal, this Standard day of NOTH MUNEY, 2002. Motary Public
Commission Expires: GAIL M. MACK, Pittsburgh, Allegi My Commission Ex	
(Trotaly Tublic)	·

$\begin{array}{c} \textbf{EXHIBIT A} \\ \textbf{to} \\ \textbf{MEMORANDUM OF LEASE} \end{array}$

NUMBER OF CARS:

Fifty (50)

DESCRIPTION OF CARS:

4750/4780 cu. ft. Covered Hoppers

CAR NUMBERS:

3170	NOKL	3222
3171	NOKL	3230
3172	NOKL	3233
3177	NOKL	488033
3178	NOKL	488060
3180	NOKL	488064
3181	NOKL	488086
3186	NOKL	488091
3190	NOKL	488095
3191	NOKL	488101
3192	NOKL	488108
3193	NOKL	488113
3196	NOKL	488114
3198	NOKL	823385
3205	NOKL	823390
3206	NOKL	823400
3207	NOKL	823416
3208	NOKL	823424
3209	NOKL	823430
3212	NOKL	823433
3213	NOKL	823439
3215	NOKL	823442
3216	NOKL	823444
3217	NOKL	823448
3220	NOKL	823450
	3171 3172 3177 3178 3180 3181 3186 3190 3191 3192 3193 3196 3198 3205 3206 3207 3208 3209 3212 3213 3215 3216 3217	3171 NOKL 3172 NOKL 3177 NOKL 3178 NOKL 3180 NOKL 3181 NOKL 3186 NOKL 3190 NOKL 3191 NOKL 3192 NOKL 3192 NOKL 3193 NOKL 3196 NOKL 3196 NOKL 3206 NOKL 3206 NOKL 3207 NOKL 3208 NOKL 3209 NOKL 3212 NOKL 3213 NOKL 3213 NOKL 3215 NOKL 3216 NOKL 3216 NOKL 3216 NOKL 3217 NOKL